**OFFICE OF RESEARCH, DEVELOPMENT AND EXTENSION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**College**

\_\_Thesis Outline

\_\_Thesis Manuscript

Name of Student Researcher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of the Paper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date of Examination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser Examining Committee

Chairman

Member

|  |  |  |
| --- | --- | --- |
| **Criteria** | **%** | **Rating** |
| 1. Creativity, originality and quality of work   Rationale/ State of the art (include analysis of the problem)  Objectives  Methodology | **30%**  10%  5%  15% |  |
| 1. Relevance/ Significance of the Study   (Potential contribution to countryside development whether social, economic, ecological…etc.) | **40%** |  |
| 1. Manuscript/ write-up   Accuracy of figures and language  Clarity and style  Cogency and logic | **15%**  5%  5%  5% |  |
| 1. Presentation   Clarity of Presentation  Stage Presence  Effective use of visual and other medium of presentation  Response to inquiries | **15%**  5%  3%  3%  4% |  |
| **TOTAL** |  | \_\_\_\_\_\_\_ |

Comments and Suggestions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Evaluator (Print Name & Signature)